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## Infinite Way Circle of Christhood

#### ✤ Welcome-Resource List

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### Dear Reader,

It is important to remember that this letter was written by Joel, the Christian Scientist. It is presented here for historical purpose, as a teaching tool showing the lesson of Error and non-power of this world. It is also very charming in its reverance to Mrs. Eddy and Christian Science.

### Dear Friend:

Christian Science has been termed the Science of Christianity and is therefore the ministry of Love, a revelation of peace and the activity of the healing Christ.

The means of bringing these divine qualities to individual human experience is its Science or Principle. Being scientific, Christian Science can only be correctly practiced through strict adherence to its rules or principles.

The Science of Christ, Truth, begins with the understanding of God as the only Cause. Any deviation from this rule will cause delay or failure in demonstration.

Mary Baker Eddy, Discoverer and Founder of Christian Science, has based her teaching on the revelation of the allness of God and, therefore, the nothingness of disease, sin and death. Her Biblical authority is found in the statement, "All things were made by him; and without him was not anything made that was made," and "God saw everything that he had made, and behold, it was very good."

Christian Science, therefore, stands firmly on the Scriptural authority of the truth that God it the only Cause, and it necessarily follows that since all that He made is good, therefore there is no evil, and anything appearing to finite sense as error can exist only as illusion, a false sense of Reality.

In practical application to the problems of individual experience it often seems difficult to adhere strictly to this Principle. Disease is often painful and seems very real. Sin is ugly and our old theological

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beliefs would make sin the cause of disease and poverty. In fact, some forms of mental therapy claim that hate, envy, jealousy, sensuality, etc., can cause erroneous states of health; can cause both mental and physical disease.

Mrs. Eddy has pointed to this claim of materia medica in her statement in the Christian Science textbook, Science and Health with Key to the Scriptures, 411:20-21, "The procuring cause and foundation of all sickness is fear, ignorance, or sin." This belief of a cause other than God is likewise found in an ancient Bible statement to the effect that the sins of the fathers shall be visited in the children unto the third and fourth generations. That this, however, was but the concept to the writer and not a law of God is found in a later writing, Ezk. 18:2,3. "What mean ye....saying. The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live....ye shall not have occasion any more to use this proverb in Israel..."

It must be understood that inheritance is not a law, but a theological belief, and also that sin and fear are not cause, either of disease or death, but a materia medica belief built on human history and investigation rather than on the divine truth of being.

The careful study of Mrs. Eddy's writings reveals the true law with regard to God as the only Cause, and therefore good as the only effect. This study will reveal the impossibility of evil resulting from the action of the human mind whether in the form of religious or medical belief or even from the evil thoughts of individuals or groups. In Science and Health, p. 151, we read: "The human mind has no power to kill or to cure, and it has no control over God's man." Also, p. 207, "There is but one primal cause. therefore there can be no effect from any other cause, and there can be no reality in aught which does not proceed from this great and only cause." This gives the general idea on which we may build our treatment for our problems. More specifically Mrs. Eddy writes (ibid) 415:1-3, "Immortal Mind is the only cause; therefore disease is neither a cause or nor an effect." Also, 419: 10-12, "Neither disease itself, sin, nor fear has the power to cause disease or a relapse." And confirms these completely in Mis. Wr. 93:6, 21 "Can fear or sin bring back old beliefs of disease that have been healed by Christian Science? Your answer is, that neither fear nor sin can bring on disease or bring back disease, since there is no reality in disease."

This establishes the basic premise of our Leader's great Revelation, i.e. that only God can be reckoned as cause and only good can be the effect. Along this line we may go one step further and realize that as God is good and the only Cause, all creation is necessarily the compete expression of that goodness. Here it becomes clear that error in any form is not reality, was never created and therefore has no externalized existence and expresses only in the realm of unreality or illusion where it has neither cause nor effect, and can neither cause nor affect any Letter:Malpractice

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- ✤ Infinite Way: Purpose
- Inner Kingdom
- IW History
- Infinite Way Europe
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- Infinite Way -Translation
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- Jasha Salter
- Joel: Reading Newspapers
- Joel's Education
- ✤ Joel's Eternally With Us
- Joel's Library (Partial)
- Joel's Personal Letters
- Joel on Psychiatry
- ✤ Joel's Spiritual Orders
- ✤ Joel's Transition
- ✤ Joel's Will
- Lao Tzu: Losing the Way
- Life of the Soul
- ✤ The Light of Truth
- Love

activity or quality of eternal Life, which is the only life of every individual.

Only our Leader can adequately cover this entire subject and this she does in one paragraph which every Christian Scientist may well study with care where she writes in No and Yes, 10:27, "Eternal harmony, perpetuity, and perfection, constitute the phenomena of being, governed by the immutable and eternal laws of God; whereas matter and human will, intellect, desire, and fear, are not the creators, controllers, nor destroyers of life or its harmonies."

Sincerely yours,

# Infinite Way Circle of Christhood

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## First "Dear Friends" Letters

## CC Comment:

Dear Reader,

These letters were given to me by a dear friend. They were sent by Joel to her aunt. Some are from Joel's Hollywood address, some from Santa Monica. Some are dated, some are not. I will indicate all that I know about the letter. These are originals, so I will present them here EXACTLY as produced. If there are any errors, please know I am doing no editing or changes whatsoever, out of principle. You may find some of these letters in other books.

I hope that you see how beautiful these early letters are. Joel continues to unfold for us. His consciousness was so high from the beginning of The Infinite Way. You will see with these early works, what light, love and healing they express. How lucky we are to have these. How humbled we are to see that we never are too far along to outgrow the basic, early work. No one's consciousness comes close to his, then or now. Please join me in a meditation of gratitude for the gift of his teaching.

*There are many letters ,and they will be posted as I can type them for you. Construction will continue for some time.* 

## From 1233 Georgina Avenue, Santa Monica

Dear Friend:

I want to digress today in order to clear up a couple of misunderstanding which are continually causing difficulties to working Scientists.

There is a very prevalent belief that hate, envy, jealousy, etc., coming at us through the thoughts of others, can cause physical distress, sickness, or even death. In other words, it is believed that the evil thoughts of others can adversely affect us. It must be thoroughly understood that this is not so. Thoughts of others, even when directed at us, ignorantly or maliciously, have no power to harm us. "Nothing from without can

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- Georgina Letter: Fear
- Georgina Letter: Lazarus
- Georgina

enter to defile or make a lie." "Christian Science translates Mine, God, to mortals. It is the infinite calculus defining the line, plane, space and fourth dimension of Spirit. It absolutely refutes the amalgamation, transmigration, absorption, or annihilation of individuality. It shows the impossibility of transmitting human ills, or evil, from on individual to another; that all true thoughts revolve in God's orbits: they come from God and return to Him, - and untruths belong not to His creation, therefore, these are null and void." "What can there be besides infinity? Nothing! Therefore the Science of good calls evil nothing....Here is where Christian Science sticks to its text, and other systems of religion abandon their own logic. Here also is found the pith of the basal statement, the cardinal join in Christian Science, that matter and evil (including all inharmony, sin, disease, death) are unreal." "What is the cardinal point of the difference in my metaphysical system? This: that by knowing the unreality of disease, sin, and death, you demonstrate the allness of God. This difference wholly separates my system from all others. The reality of these so-called existences I deny, because they are not to be found in God, and this system is built on Him as the

sole cause." "Animal magnetism, hypnotism, etc., are disarmed by the practitioner who excludes from his own consciousness, and that of his patients, all sense of the realism of any other cause or effect save that which cometh from God."

Evil thoughts when <u>we</u> entertain them may cause temporary ill. This is because we are accepting a presence or power apart from God. This does not mean that erroneous thoughts cause disease because the Revelation of Truth is that there is no disease, but when mesmerism blinds us even temporarily to entertaining thoughts of hate, fear, revenge, doubt, suspicion, envy, greed, etc., we must not be surprised if it brings a temporary penalty. Let us learn then that we must not fear the thoughts of other people, but must learn to watch the thoughts that we express.

Do not, however, go to the other extreme and fear a result from every negative thought you think. That is sheer nonsense. One would have to indulge an awful lot of devilish thinking for it to produce any harmful result - because most human thinking has no power for evil and no power for good.

This leads to the second misconception: namely, that there is a divine Love somewhere that is going to meet your human need. Just as there are no evil thought outside of you that will harm you, so there is no divine Love outside of you that is going to bless you. Many have been fooled by misinterpreting Mrs. Eddy's grand statement: "Divine Love always has met and always will meet every human need."

Always remember that it is the divine Love <u>you</u> give forth that meets your human need. If there is any harm from evil thinking, it is only from the evil thoughts you permit to go out from you and likewise if Letter:Malpractice

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- ✤ Georgina Letter: Spirit
- Georgina Letter:Spiritual Se
- Georgina Letter : Truth
   Georgina Letter: Ye Ask Amiss
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- God Contact:Judge Fruitage
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- Joel's Personal Letters
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- ✤ Joel's Will
- ◆ Lao Tzu: Losing the Way
- ✤ Life of the Soul
- The Light of Truth
- Love

Love is to meet your human need it is only the divine Love you show forth.

Mrs. Eddy makes it clear that "only the mind of the individual can produce a result on his body," and the "mind of the individual " is God. You will remember the marvelous statement in S&H 319:17, "Mystery, miracle, sin, and death will disappear when it becomes fairly understood that the divine Mind controls man and man has no Mind but God." Therefore the only result this Mind can produce is good. Any seeming result from "wrong thinking" can be immediately dispelled through the recognition of its nothingness - its existence merely as mirage without substance, law, reality, cause or effect.

The truth we entertain in consciousness produces the real lasting effects upon our bodies; the impersonal universal Love we give outlet to, meets our every human need.

Sincerely yours,

Joel S. Goldsmith

### Dear Friends,

We can only tune in to the universal Mind or God consciousness through the Mind that was in Christ Jesu, the intuitive sense. Never can the so-called human mind, the thinking mind, be an inlet to or outlet from Christ Consciousness or the God Mind. Spiritual sense is the avenue through which divine guideance, wisdom and support come to us. Through spiritual sense alone we glimpse Reality - the perfect universe behind the sppearance or so-called material world.

This accounts for the fact that regardless of how much Truth is known, declared or affirmed by the human mind, so little result in the way of healing is achieved. We are so eager for results, so anxious to bring about healing, that we do not "wait on God" - that is, we do not wait for Mind to reveal the answer or perfection of being, within us. We rush into statements and truths through the intellect; affirm, deny and quote - all statements of Truth, of course, but still not <u>Truth</u> declaring itself; still not <u>Mind affirming its own state of harmonious being</u>.

Let us never forget, so-called healing is accomplished by spiritual sense, not by taking thought, not by human reasoning, nor by repeating statements nor by much quoting. You have not doubt heard it said over and over that "I keep knowing the truth," or "I hold good thoughts," or "I read and read Truth," (or other words to the same effect) "and yet do not heal or get healed." You may be assured that the "knowing" is actually being done <u>by</u> the person instead of <u>to him or within him</u>.

Yet here lies the secret of success: "Wait on God." Be patient. We do

- Love:Carnality
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not necessarily sit around in a chair with eyes closed, waiting. We go about our business, we perform all necessary duties, we study or do whatever lies at hand for us to do, and LET the answer come in its own time. We go to sleep if it's time for sleep; or we take a walk or go to a show, and if nothing else presents itself we may read an interesting book. BUT KEEP THOUGHT OFF THE PROBLEM. LET the answer appear to us, within us. LET Mind declare the perfection of tis being and the nothingness of any other appearance. "Not by might nor by power, but by My Spirit."

Sincerely yours,

Joel S. Goldsmith

### Dear Friend:

"Ye ask, and receive not, because ye ask amiss," says the Apostle James. Have you ever thought of this when you have prayed or treated for some time, and then found no answer to your work? "Ye ask amiss." There is the reason.

Prayer, when based on the belief that there is a need unfilled, a desire unsatisfied, is never in accord with true scientific prayer. A prayer for God to do something, send something, provide or heal, is equally without power.

It is sometimes believed that God requires a channel through which to fulfill our prayer; and this leads us to look outside ourselves for the answer. We may believe that supply can come to us, and therefore we watch for the person or position through which it is to come. "Ye ask amiss."

Any belief that that which we are seeking is anywhere but within US, within our very own consciousness, is the barrier, separating us in belief from our harmony.

Payer is never addressed to a Being outside ourselves nor does true prayer expect anything from outside our own being. "The kingdom of God is within you" and all good must be sought there. Recognizing God to be the reality of our being, we know that all good is inherent in that Being, our being, your being and mine. God is the substance of our being and therefore we are eternal and harmonious. God is Life, and we necessarily possess the health and perfection of God who constitutes our life. He is our Soul, and we are pure and immortal. God is the mind of individual man and this constitutes the intelligence of our being.

Rightly speaking there is not God and man, but God is ever manifested AS man this is the Oneness which assures us of infinite good. God is

- Stories
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- Suffering: Necessary?
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- Teachers: 1963 Names
- Teachers: How to Find
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- US News and World Report
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- What is Religion?
- Why No Healing
- The Wisdoms
- World Work
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- Under The Law of Christ
- Construction
- Under Construction

the life, mind, body, and substance of individual being, therefore nothing can be added to any individual, and true prayer is the constant recognition of this truth.

Conscious awareness of our true being - of the infinite nature and character of our only being - this, too, is prayer. In this consciousness, instead of seeking, asking, waiting, in prayer, we turn our thought inward and listen for the "still small voice" which assures us that even before we asked our Father knew and fulfilled the need. Here is the great secret of prayer, that God is All-in-all and God is forever manifested. There is no unmanifested good or God. That which we seem to be seeking is ever present within us, and already manifested and we need to know this truth. All good already is, and is forever manifested. <u>The recognition of this truth is answered prayer</u>.

Our health, wealth, employment, home, harmony, etc., is, then, not dependent on some far - off God, is never dependent on a channel or person or place, but is eternally at hand, omnipresent, within our very consciousness, and the recognition of this fact is demonstration or answered prayer. "I and my Father are one," and this account for the completeness of individual being.

I have said that, properly speaking, there is not God and man. It is impossible to pray aright unless this truth is understood. Prayer becomes but blind faith or belief rather than understanding, when we do not know our real relationship with Deity. It is our consciousness awareness of the Oneness of Being - Deity. It is our conscicous awareness of the Oneness of Being - the Oneness of Life, Mind, Truth, Love -that results in answered prayer. It is the constant recognition of our life, our mind, our substance and activity as the manifestation of God - being as that constitutes true prayer. As we identify this God being as the only reality of our individual being, we are able to comprehend ourselves as the fulfillment of God; as the completeness and the perfection of being, - all inclusive, immortal and divine. The recognition of the divinity of our individual being embracing and including the allness of God, is true prayer which is ever answered prayer. The correction of the belief that we are ever answered prayer. The correction of the belief that we are ever separated or apart from our good, is the essence of true prayer. That which I am seeking, I am. Whatever it is of good that I have believed to be separate from me is, in fact, a constituted part of my being. I include, embody and embrace within myself, within my consciouness, the infinity of health, wealth and harmony that forms the reality of God, my real being. The conscious awareness of this truth is true prayer.

Despite the Allness of God expressed as perfect individual being, there constantly arises in human experience those ills which call forth our understanding of prayer. What is the nature of error, sin, disease? How can such things be AND GOD BE ALL - IN - All? Such things

cannot and are not, despite the appearance of pain and discord and sorrow.

The Bible reveals to us the basic truth of being, namely that "God saw everything that he had made, and, behold, it was very good." In this ALL-good that God made, there is nothing that "defileth or maketh a lie." And there is no other Creator. It becomes clear then that which is appearing as error, that which appears as sin, disease, pain and discord, is illusion, mirage, nothingness.

Let us then, as part of our prayer, remember that God made all that was made, and in this universe of God there is only the All-Presence and All-Power of god, divine Love, and therefore that which at the moment appears to us as error is a false sense of Reality, a mesmeric suggestion.

There comes a time in our experience when spiritual inspiration reveals to individual consciousness a state of being free of mortal conditions and beliefs. Then we no longer live a life of mental affirmations and denials, but rather receive constant unfoldments of truth from Mind. Sometimes this comes through no other channel than our own thought. It may come through a book or lecture or a service imparted from divine Consciousness. Regardless of the seeming channel through which it may come, it is Mind revealing itself to individual consciousness.

As we become more and more consciously aware of our Onenss with the universal or Christ Mind, whatever desires or needs come to us, bring with them their fulfillment. We are eternally One with this Mine and need only to realize this truth in order to witness the fulfillment of every righteous thought and wish. It is not clear then, that our Oneness with Mind being established "in the beginning" through the relationship forever existing between God and His manifested being, it requires no conscious effort to bring about or maintain. The awareness of this truth is the connecting link with divine Consciousness.

In the most orthodox churches prayer means supplication and petition to a God somewhere in Heaven on behalf of some sick or sinning mortal somewhere on earth. That this prayer has resulted so universally in failure to attain its ends must prove that this is not prayer and that the God prayed to is not up there listening. Human thought eventually realized the lack of answer to such prayers and turned to a search for the true God and the right concept of prayer. This led to a revelation of Truth as understood and practiced by Christ Jesus and many earlier revelators.

Here we learn that "the kingdom of God is within you" and therefore prayer must be directed within to that point in consciousness where the universal Life, God, becomes individualized as you or as me. We learn that "God created the world in the beginning" and that "it was good." Being good, the universe must inevitably be complete, harmonious and perfect so that instead of pleading for good, our prayer becomes the realization of the omnipresence of good, and so the higher concept reveals prayer as the affirmation of good and the denial of the existence of error as Reality.

When the prayer of affirmation results in the use of formulas it has a tendency to revert to old-fashioned faith prayer and thereby loses potency. When, however, one's prayer consists of spontaneous and sincere affirmations of the infinity of God and of the harmony and perfection of His creation, one is indeed nearing the absolute of prayer, which is communion with God.

Communion with God is true efficacious prayer. It is the unfoldment in individual consciousness of His Presence and Power, and it makes you "every whit whole." Communion with God is, in reality, listening for the "still small voice." In this communion, or prayer, no words pass from you to God, but the consciousness of the presence of God is realized as the impartation of truth and love comes from God within, to you. It is a holy state of being and never leaves us where it finds us.

Sincerely yours,

Joel S. Goldsmith

Dear Friend:

The mesmerism which presents pictures of discord and inharmony, disease and death, is the universal mesmerism which produces the entire Adam-dream or human existence. It must be understood that there is no more reality to harmonious human existence than to discordant world conditions. It must be realized that the entire human scene is mesmeric suggestion and we must rise above the desire for even good human conditions. Understanding fully that suggestion, belief, hypnotism, is the substance or fabric of the whole mortal universe and that human conditions of both good and evil are dream pictures having no reality or permanence. Be willing for the harmonious as well as the inharmonious conditions of mortal existence to disappear from your experience in order that Reality may be known and enjoyed and lived.

Above this sense life there is a universe of Spirit governed by Love; peopled with children of God living in the household or Temple of Truth. This world is real and permanent. Its substance is eternal consciousness. In it there is no awareness of discords or even of temporary and material good.

The first glimpse of Reality - of the Soul realm - comes with the

recognition and realization of the fact that all temporal conditions and experiences are products of the mesmeric thought or hypnotic suggestion. WIth the realization that the entire human scene - its good as well as its evil - is illusion, comes the first glimpse and taste of the world of God's creation and of the sons of God who inhabit the spiritual kingdom.

Now, in this moment of uplifted consciousness, we are able, even though faintly, to see ourselves free of material, mortal, human and legal laws. We behold ourselves separate and apartment from the bondage of sense and in a measure one glimpses the unlimited boundaries of eternal Life and of infinite Mind. The fetters of finite existence begin to fall away; the price tags start to disappear.

We no longer dwell in thought on human happiness or prosperity nor is there any longer concern about health or home. The "wider, grander view" is coming into focus. The freedom of divine being is becoming apparent.

The experience at first is like watching the world disappear over a horizon and drop down from before us. There is no attachment to this world, no desire to hold on to it-probably because to a great extent the experience does not come until a great measure of our desire for the things of "this world" has been overcome. At first we cannot speak of it. There is a sense of "touch me not for I have not yet ascended;" "I am still between the two worlds, do not touch me or make me speak of it because it may drag me back. Let me be free to rise; then, when I am completely free of these mesmerism and its pictures, I will tell you of many things which eyes have not seen nor ears heard." A universal mesmerism binds us to earth - to temporal conditions.

Realize this; understand this, because only through this understanding can you begin to lessen its hold upon you. The more fascinated you are with conditions of human good; the the greater your desire for even the good things of the flesh, the more intense is the hypnotism upon you. In proportion as your thought dwells on God, on things of the Spirit, the greater freedom from limitation are you gaining. Think neither on the discords nor on the harmonies of this world. Do not fear the evil nor love the good of human existence. In proportion as you accomplish this is the mesmeric influence lessening in your experience. Earth ties begin to disappear; shackles of limitation fall away; erroneous conditions give place to spiritual harmony; death gives way to eternal life.

The first glimpse into the heaven of here and now is the beginning of the Ascension for us. This Ascension is understood now as a rising above the conditions and experiences of "this world" and we behold the "many mansions" prepared for us in spiritual Consciousness - in the awareness of Reality. You are not bound by evidence of the physical senses; you are not limited to the visible supply; you are not circumscribed by visible bonds or bounds; you are not tied by visible concepts of time or space. Your good is flowing from the infinite invisible realm of Spirit, Soul, to your immediate apprehension. Do not judge of your good by the sensible evidence. Out of the tremendous resources of your Soul comes the instant awareness of all that you can utilize for abundant living. No good thing is withheld from you as you look above the physical evidence to the great Invisible. Look up. Look up. The kingdom of heaven is at hand.

"I" am breaking the sense of limitation for you as an evidence of "My" presence and of "My" influence in your experience. "I" - the I of you - am in the midst of you revealing the harmony and infinity of spiritual existence. "I" - the I of you - never a personal sense of I - never a person - but the I of you - am ever with you. Look up.

Sincerely yours,

Joel S. Goldsmith

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# Infinite Way Circle of Christhood

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## Dear Friend:

Since it is true, as Christian Science reveals, that all error is animal magnetism, mesmerism or hypnotism, it must be clear that the effects of error are not physical conditions but mental pictures or illusion. No hypnotist ever produced an actual physical condition by mesmerism. At worst, he has produced a mental image in thought, a distorted picture. The universal mesmerism likewise produces only a mental image in thought, a distortion, a dream - appearing in mental image forms called sin, disease, death.

Sin, disease and death are not, then, physical conditions to be healed or corrected, but are mere images in thought, and when recognized thus as the product of mesmerism, disappeared from thought, and to our sense this disappearance is called healing. Actually no sin or disease has been healed or removed since none was ever there. There recognition that the so-called condition was but the mental illusion or thought, and to our sense this disappearance is called healing. Actually no sin or disease has been healed or removed since none was ever there. There recognition that to our sense this disappearance is called healing. Actually no sin or disease has been healed or removed since none was ever there. The recognition that the so-called condition was but the mental illusion or thought form caused by mesmerism or universal ignorance is the dispeller of the dream, or actual healer.

From this point on it is more clearly seen that the phenomenal universe as we behold it through the five physical senses, is not the reality of things but is the finite or human concept. We, as Christian Scientists, are not engaged in the work of doctoring this concept of body or improving this limited concept of the world. Our task is in rising above the concept to the realization of Reality. We are not merely changing a belief of illness into a belief of health, or a belief of poverty into one of wealth. Our work lies in revealing the man of God's creating, the real or spiritual man including the universe.

The revelation of Christian Science shows forth the individual as spiritual consciousness embodying the universe of ideas. It reveals him as eternal, immortal, infinite being, embodying every divine quality. It follows naturally then that error, finiteness, limitation, disease and death are never any part of this creation or manifestation.

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We must abe watchful at all times that we do not permit our attention to become so attached to the human scene either horrified at its errors or fascinated with its seeming good - that the mesmerism holds us in the changing beliefs of good and evil, health and disease, poverty and wealth, and ultimately in life and death.

"Thou wilt keep him in perfect peace, whose mind is stayed on thee," and truly, as we learn to live in spiritual consciousness and keep thought above the things of earth, this spiritualization of thought enables us in some degree to behold Reality in which we find unchanging harmony, beauty and peace.

Sincerely yours,

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## Georgina Avenue Letter ~1950

"Soul sense does not deprive us of the friends and family and comforts of human existence, but brings them more surely to us on a higher and more beautiful and permanent level of consciousness."

## The Unveiling

This is what the Master revealed when he said, "if you love mother, brother, and sister more than Me."

Well, you can see that, from our own experience, some right now and perhaps all of us in the past, have loved mother, brother, or child more than Me, more than truth. And this has been a barrier.

### Why?

Because that mother, brother, sister, child that we were clinging to WASN'T mother, brother, sister, child, but an image that we were carrying in our mind that we believed needed us.

Once you recognize I as the identity of yourself, you recognize it as the identity of mother, brother, sister, and child. Then you have no fear of releasing them into God, into their God identity.

And then you'll know the Master never meant for you to abandon your family, but merely to come up HIGHER in your awareness of what constitutes your family. And ultimately to realize GOD is my only family.

GOD is my mother, brother, sister, father. GOD is my husband. GOD is my wife. GOD is my child.

The one I, the one life.

And then all fear for them goes. And when fear for them goes, you have released them into their true identity, into God.

1963 London Work From Tape 530, Side 2

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### Dear Friend:

Freedom from fear comes only with the recognition that the divine "I" is our only selfhood. We know that the divine "I" is God, and therefore I AM that which is invisible to mortal sense, and that which is "hid with Christ in God." This "I" is self-possessed, self-maintained, self-sufficient and complete. It contains within itself all Life, all Love, all Being, and these as forever harmoniously expressed.

The "I" that I AM is the "Father within" and is "greater than he that is in the world," i.e., greater than any circumstance or condition. Recognizing this "I" to be the directing source of infinite good, we learn to depend more and more on the presence and power within "to prepare a place for us," - to make the crooked places straight," and to make the "desert blossom as the rose." Never more shall we look outside the divine Self, the I AM. After all attention has been withdrawn from the manifested realm and placed on the "I" that I AM, then will we see God, good, even though we are yet in the flesh.

When a healthy man directs his feet to carry him in one direction, he does not find himself walking in the opposite direction. He knows that this is because he has dominion over his feet. He also knows that his body is not he, but the visible manifestation of him, the ehicle or form through which he expresses and moves himself. Is it not clear then that he, the man, is invisible, incorporeal, and free from any so-called mental or physical condition? This <u>he</u> which seems to be a very personal and separate being, is the impersonal, universal I AM individually expressing itself as you and as me.

Consciousness of the truth that this "I" that I AM is God, is liberating because it enables us to perceive that: I AM not in bondage to physical organs or functions, that : I AM not subject to rents, bills, and debts, but that: I AM spiritually clothed, fed, housed, and therefore I AM without problems of health, home, intelligence or wealth.

Do you recall the astonishment of Moses when he realized "'I' AM THAT I AM?" This is why Isaiah could say, "My word.....shall not return unto me void, but it shall accomplish that which 'I' please and it shall prosper in the thing whereto 'I' sent it." Turning to Christ Jesus,

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we find these startling words: "He that seeth me, seeth Him that sent me," and "The words that I speak unto you, they are spirit, and they are life."

As first glance many may believe that these inspired teachings refer only to the great men who uttered them. Many believe that these and other great leaders of religious thought have been divinely inspired, so that their words have greater weight or mightier power than others, but these words of Christ Jesus correct the fallacy: "He that believeth on me, the works that I do, shall he do also; and greater works than these shall he do."

In order to know that there is but one universal "I" and that every individual is the individualized expression of that "I" that I AM, we can look to the words of the Bible concerning you and me - concerning the "Son of man.

Daniel declares: "I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed....And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdome, and all dominions shall serve and obey him." Dan. 7:13, 14, 27.

"Shall obey" whom? The "Son of man" who also is "the people of the most High," - the "Son of God." That you and I may know that the "Son of man" is one with the "Son of God" and is empowered with all the dominion of the I AM, Christ Jesus gave us the eternal message of man's divinity: "But that ye may know that the Son of man hath power on earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house." And also that we might know that this particular "Son of man" is not set apart with special power, we may remind ourselves that he said, ".....greater works than these shall he do."

In the sixth chapter of Luke we find Jesus relating the story of David eating the shewbread which was held for priests alone, in defense of his disciples plucking the corn on the Sabbath. He said: "The Son of man is Lord also of the Sabbath."

Ever and ever the question arises, "Who is this Son of man?" and again and again the Christ reveals,"Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth." And God said unto Ezekiel: "Son of man, stand upon thy feet, and I will speak unto thee." To every one who listens for the voice of God, for the revelation Letter:Malpractice

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- Love

of the spiritual consicousness, comes the "still small voice" breathing the sacred answer to the Master's question, "Whom do men say that 'I" the Son of man, am?" "Thou art the Christ, the Son of the living God."

Sincerely yours,

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### Dear Friend:

"Arise, shine; for thy light is come." Thy light is recognized as here and now. "Lazarus, (divine Being) come forth"; -out of the tomb of human belief come into the light of the recognition of your divine life, here and now. Take off the "grave-clothes" of superstition and of belief of mortal selfhood. "Loose him" from the bondage of fear and doubt, and set him free to realize and experience the freedom of Life, God, your Life.

"One with God is a majority: and the Mind that was in Christ Jesus (my mind) calls <u>you</u> into the freedom of eternal Life here and now. "I say unto thee, arise," and as "I" call unto the divinity of your being, the shackles of sin, fear, disease and death fall to the ground - become nothingness.

"Cease ye from (being a) man, whose breath is in his nostrils" and be that which you are. "I and my Father are one" - you are not a mortal, nor a human being. "Thou shalt have not other Gods before me." Thou shalt recognize Spirit only as Creator, Father, and therefore the son, made in His image and likeness, as spiritual. "The life was the light of men" shows clearly that His life is the life of man, indestructible, indivisible, whole. His mind is the mind of man and so understands and expresses the truth of harmonious being.

You must see the whole garment; His life as your life; His mind as your mind; His being as your being; and only then do you realize that "I and my Father are one" - one Life, one Mind, one Being, and one Body, embodying every quality and activity of infinite Being.

Behind the desire for bigger practice is the belief that there are sick people who need healing, or that there are those who need the light of Truth to replace the darkness of ignorance. This belief must be corrected in your thought because the belief you hold of other's sickness and need reacts upon you only. I have learned that there is no malpractice except self-malpractice. It is impossible for another to be injured by our wrong concepts just as our ignorance of mathematics does not injure or limit another. "Let your light so shine" means to hold steadfastly to the truth that man (all men) is the individual

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expression of God; that God is individual Mind - therefore, the Mind of every individual - and so there is not in all heaven and earth a sick, sinful or ignorant man. In fact, the absolute truth is that there is not God and man, but God expressed as man. How can God be sick or sinful.

This is the reason you never give your treatment to man but always know the truth about God because the truth you know about God is the truth about God manifested, which is individual being called man.

When the desire for greater practice comes to you, reverse it immediately by knowing that the only practice is the activity or understanding of Truth, God, and you are the infinite expression of that practice. All desire must be reversed as soon as it appears, with the truth that because of omnipresence, fulfillment is the law, and right where the desire appears, there fulfillment is. Never allow a desire to remain in thought or you will continue demonstrating desire, but if you realize immediately that right where desire claims to be there is fulfillment, you will demonstrate (prove) fulfillment. Why is this true? Because mind and its manifestation is one and whatever you hold in Mind is instantly manifested. Now the practice of truth is the infinite omnipresent activity of Mind (your Mind, the only Mind) and your constant recognition of this truth results in joyous, fruitful, activity. This activity is not healing the sick, it is the continuous recognition that "Mind is not sick and matter cannot be," that Life is not sick and therefore the expression cannot be sick. All that Mind, Life, is, the manifestation of Life, Mind, is.

The desire to heal is <u>human</u> good. The realization of the spiritual nature and character of man, is spiritual practice.

Sincerely yours,

The Wayback Machine - https://web.archive.org/web/20070204084820/http://www.infiniteway.com:80/georginalettermalpractice.htm

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## Georgina Letter: Malpractice

From 1233 Georgina Avenue, Santa Monica

Dear Friend:

I want to digress today in order to clear up a couple of misunderstanding which are continually causing difficulties to working Scientists.

There is a very prevalent belief that hate, envy, jealousy, etc., coming at us through the thoughts of others, can cause physical distress, sickness, or even death. In other words, it is believed that the evil thoughts of others can adversely affect us. It must be thoroughly understood that this is not so. Thoughts of others, even when directed at us, ignorantly or maliciously, have no power to harm us. "Nothing from without can enter to defile or make a lie." "Christian Science translates Mine, God, to mortals. It is the infinite calculus defining the line, plane, space and fourth dimension of Spirit. It absolutely refutes the amalgamation, transmigration, absorption, or annihilation of individuality. It shows the impossibility of transmitting human ills, or evil, from on individual to another; that all true thoughts revolve in God's orbits: they come from God and return to Him, - and untruths belong not to His creation, therefore, these are null and void." "What can there be besides infinity? Nothing! Therefore the Science of good calls evil nothing....Here is where Christian Science sticks to its text, and other systems of religion abandon their own logic. Here also is found the pith of the basal statement, the cardinal join in Christian Science, that matter and evil (including all inharmony, sin, disease, death) are unreal." "What is the cardinal point of the difference in my metaphysical system? This: that by knowing the unreality of disease, sin, and death, you demonstrate the allness of God. This difference wholly separates my system from all others. The reality of these so-called existences I deny, because they are not to be found in God, and this system is built on Him as the sole cause." "Animal magnetism, hypnotism, etc., are disarmed by the practitioner who excludes from his own consciousness, and that of his patients, all sense of the realism of any other cause or effect save that which cometh from God."

Evil thoughts when we entertain them may cause temporary ill. This is because we are accepting a presence or power apart from God. This

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does not mean that erroneous thoughts cause disease because the Revelation of Truth is that there is no disease, but when mesmerism blinds us even temporarily to entertaining thoughts of hate, fear, revenge, doubt, suspicion, envy, greed, etc., we must not be surprised if it brings a temporary penalty. Let us learn then that we must not fear the thoughts of other people, but must learn to watch the thoughts that we express.

Do not, however, go to the other extreme and fear a result from every negative thought you think. That is sheer nonsense. One would have to indulge an awful lot of devilish thinking for it to produce any harmful result - because most human thinking has no power for evil and no power for good.

This leads to the second misconception: namely, that there is a divine Love somewhere that is going to meet your human need. Just as there are no evil thought outside of you that will harm you, so there is no divine Love outside of you that is going to bless you. Many have been fooled by misinterpreting Mrs. Eddy's grand statement: "Divine Love always has met and always will meet every human need."

Always remember that it is the divine Love <u>you</u> give forth that meets your human need. If there is any harm from evil thinking, it is only from the evil thoughts you permit to go out from you and likewise if Love is to meet your human need it is only the divine Love you show forth.

Mrs. Eddy makes it clear that "only the mind of the individual can produce a result on his body," and the "mind of the individual " is God. You will remember the marvelous statement in S&H 319:17, "Mystery, miracle, sin, and death will disappear when it becomes fairly understood that the divine Mind controls man and man has no Mind but God." Therefore the only result this Mind can produce is good. Any seeming result from "wrong thinking" can be immediately dispelled through the recognition of its nothingness - its existence merely as mirage without substance, law, reality, cause or effect.

The truth we entertain in consciousness produces the real lasting effects upon our bodies; the impersonal universal Love we give outlet to, meets our every human need.

Sincerely yours,

Joel S. Goldsmith

This letter is also found in Joel's book The Letters 1932 - 1946

The Wayback Machine - https://web.archive.org/web/20070202194119/http://www.infiniteway.com:80/georginaletterpersonalse.htm

## Infinite Way Circle of Christhood

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- Absolute: Not Enough
- Absolute Teaching:Not IW
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- Chat: Discussion and Debate
- Children
- Children of a Spiritual
- Children:Hawaiian Tapes

### Dear Friend:

All that has gone before this is as nothing unless you have seen that over and above all "knowing the truth," you must be overshadowed by the Christ.

When the Christ dawns in individual consciousness, the sense of personal self diminishes. This Christ becomes our real being. We have no desires, no will, no power of our own. The Christ overshadows our personal selfhood. We still perceive in the background this finite sense and at times it tries to assert itself and even dominate the scene. "For the good that I would I do not: but the evil which I would not, that I do," says Paul.

But let it be clear to you that the personal self cannot heal, teach or goern harmoniously. It must be held in abeyance that the Christ may have full dominion within our consciousness.

The work that is done with the letter of truth, with declarations and sop-called treatmetns, is insignificant compared with what is accomplished when we have surrendered our will and action to the Christ.

Christ comes to our consciousness most clearly in those moments when we come face to face with problems for which we have no answer, and no power to surmount, and we realize that "I can of mine own self do nothing." In these moments of self-effeacement, the gentle Christ overshadows us, permeates our consciousness and brings the "Peace, be still" to the troubled mind.

In this Christ we find rest, peace, comfort and healing. The unlabored power of spiritual sense possesses us and discords and inharmonies fade away as darkness disappears with the coming of light. Indeed it is comparable only to the breaking of dawn; and the gradual influx of divine Light colors the scenes in our mind and dispels one by one the illusions of sense, the darker places in human thought.

The stress of daily living would deprive us of this great Spirit unless we are careful to retire often into the sanctuary of our inner being and there let the Christ be our honored guest.

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- Children:Letter to Sam
- Children: Letting Go
- Children: Live the IW
- ◆ Children: Love
- Children: Naskapi Indian

Children: Obedience

- Children: Parents
- Children:Parent
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- Children: Reading list
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- Daily Quote
- Darwin
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- Family and Friends
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- Foundation of Mysticism
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- Georgina Letter: CS
- ✤ Georgina Letter: Error
- ◆ Georgina Letter: Fear
- ♦ Georgina Letter: Lazarus
- ✤ Georgina

Never let vain conceit or a belief in personal power keep you from this sacred experience. Be willing. Be receptive. Be still.

Sincerely yours,

#### The Wayback Machine - https://web.archive.org/web/20070202194126/http://www.infiniteway.com:80/georginalettersoulexpres.htm

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Our real existence is in Spirit. The very young student may not understand what we mean by this. It is so apparent that we are living a human existence; that we require food in order to live; warm clothing in cold weather; money for everything we use in everyday living. How deceptive are appearances! Only in the degree that we perceive our real existence in Spirit, do we drop the false sense of life as material. Then we see that the structural life of man, animal and plant is but the false sense of existence; that our concern for the so-called necessities of material living has been unnecessary; that though the beauties we behold all hint at God's creation, they are not that spiritual and perfect creation; that the sick, ageing, dying appearances are not at all a part of real life; then only do we begin to catch glimpses of eternal spiritual existence untouched by material conditions or mortal thoughts. As we turn from the world we see, hear, taste, touch and smell, we catch inspired visions which show forth the earth of God's creating.

In healing work we must turn from the structural universe we see. We must remember that we are not called upon to heal it, change it, alter it, correct it or save it. We are first of all to realize that is exists only as illusion - as Adam dream. From this vantage point in consciousness we behold through spiritual sense "the temple not made with hands, eternal in the heavens.

We are apt to think of certain persons as good providers, as good earners, good salesmen, good healers. Let us understand this correctly. It is never a person but a state of consciousness which heals, regenerates, pains, writes or composes. The state of consciousness becomes visible to us as person because of the finite concept we entertain of God and man. We often suffer disappointment when some people fail to live up to the picture we have formed of them. This is because we have ascribed the good qualities of consciousness to person - then when a person fails to live up to those qualities we have erroneously believed to be him or her, we suffer.

In the Bible we meet with the characters Moses, Isaiah, Jesus, Paul, etc. We should realize that moses represents the Leader state of consciousness or Leadership; isaiah presents to us Prophecy; Jesus

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shows forth the messiah consciousness or saving and healing grace; Paul carries the consciousness of the Messenger, Preacher or Teacher. Always, however, it is the particular state of consciousness expressing itself and appearing to us as men. George Washington was certainly the consciousness of national integrity; Abraham Lincoln the consciousness of individual integrity and equality.

When we think of ourselves let us forget our so-called humanhood and human qualities and try to understand what we represent as consciousness and then realize that that consciousness which is expressing Itself as us is likewise maintaining and prospering us and our endeavors.

Failure often comes through the belief that we express God, or Life, or intelligence; or that we express God qualities. This is never true, God, Mind, is forever expressing Itself and Its qualities. Mind, Life, Spirit, can never fail. Our task is to learn to relax and "Let" our Soul express Itself. Egoism is the complete relaxing of what we know as our human self so that the Reality of us may shine forth through and as individual you and me. Egotism is the attempt to be or do something through either personal physical or mental effort. To "take no thought" is to refrain from conscious thinking and Let divine ideas fill our consciousness. Since we are individual spiritual consciousness we can always trust that consciousness to fulfill itself and its mission. We are the spectator or witness to this divine activity of Life expressing and fulfilling Itself.

More and more we must become the spectator or witness. We must become the Beholder of Life and its harmonies. Each morning we should awaken with eagerness to watch the new day unfolding and revealing each hour new joys and victories. Several times each day we should consciously realize that we are witnessing the Revelation of Life eternal; the unfolding of Mind and Its infinite expression; the activity of Spirit and Its grand formations. In every situation of our daily experience let us learn to sort of stand back of ourselves and see God at work, witness the play of Love upon our affairs, watch God reveal Himself in all those about us.

Every night we should realize that our rest does not bring to a close God's Activity in our experience, but that Love is the protecting influence and substance of our rest; that Mind is imparting Its ides to us even in sleep; that Principle is the guiding law throughout the night. Nothing from without can enter consciousness to defile, and this Truth stands guard at our mental portals to admit only Reality and Its harmonies.

Be a Beholder - a Witness. Watch the unveiling of the Christ in your consciousness.

Sincerely yours,

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- Joel's Education
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- Joel's Personal Letters
- Joel on Psychiatry
- Joel's Spiritual Orders
- ✤ Joel's Transition
- ✤ Joel's Will
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## Georgina Letter: Spiritual Sense

## Dear Friends,

We can only tune in to the universal Mind or God consciousness through the Mind that was in Christ Jesu, the intuitive sense. Never can the so-called human mind, the thinking mind, be an inlet to or outlet from Christ Consciousness or the God Mind. Spiritual sense is the avenue through which divine guideance, wisdom and support come to us. Through spiritual sense alone we glimpse Reality - the perfect universe behind the sppearance or so-called material world.

This accounts for the fact that regardless of how much Truth is known, declared or affirmed by the human mind, so little result in the way of healing is achieved. We are so eager for results, so anxious to bring about healing, that we do not "wait on God" - that is, we do not wait for Mind to reveal the answer or perfection of being, within us. We rush into statements and truths through the intellect; affirm, deny and quote - all statements of Truth, of course, but still not <u>Truth</u> declaring itself; still not <u>Mind affirming its own state of harmonious being</u>.

Let us never forget, so-called healing is accomplished by spiritual sense, not by taking thought, not by human reasoning, nor by repeating statements nor by much quoting. You have not doubt heard it said over and over that "I keep knowing the truth," or "I hold good thoughts," or "I read and read Truth," (or other words to the same effect) "and yet do not heal or get healed." You may be assured that the "knowing" is actually being done <u>by</u> the person instead of <u>to</u> him or <u>within</u> him.

Yet here lies the secret of success: "Wait on God." Be patient. We do not necessarily sit around in a chair with eyes closed, waiting. We go about our business, we perform all necessary duties, we study or do whatever lies at hand for us to do, and LET the answer come in its own time. We go to sleep if it's time for sleep; or we take a walk or go to a show, and if nothing else presents itself we may read an interesting book. BUT KEEP THOUGHT OFF THE PROBLEM. LET the answer appear to us, within us. LET Mind declare the perfection of tis being and the nothingness of any other appearance. "Not by might nor by power, but by My Spirit." Children: Imagination

Sincerely yours,

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- Infinite Way German
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- PortugueseInfinite Way -
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- ✤ Joel's Education
- ✤ Joel's Eternally With Us
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- Joel's Personal Letters
- ✤ Joel on Psychiatry
- Joel's Spiritual Orders
- Joel's Transition
- ✤ Joel's Will
- Lao Tzu: Losing the Way
- Life of the Soul
- The Light of Truth
- Love

Sincerely yours,

Joel S. Goldsmith

### Dear Friend:

"Now we have received, not the spirit of the world, but the spirit which is of God....Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth...But the natural man receiveth not the things of the Spirit of God; for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

How often do we go on the rocks on this point? How frequently we attempt to understand spiritual wisdom with our human intellect! This lead to mental indigestion. We are attempting to digest spiritual food with our educated mentality! It will not work. Truth is not a reasoning process, therefore, it must be spiritually discerned. Truth does not as a rule appeal to our reason. When it appears to do so, we must search deeply to see if it really is Truth. Be suspicious of a truth that seems reasonable.

Jesus walking on the water, feeding the multitudes with a few loaves and fishes, healing the sick and raising the dead - does this seem "reasonable" to you? If this were reasonable, if the Principle underlying these demonstrations were understood through reason, all the churches would be teaching them as present possibilities and they would recommend their practice. But this Principle is apparent only to spiritual sense and this cultivated spiritual consciousness can do the things that the Christ has ever done. What was possible to Christ Consciousness then is possible to that same Consciousness now.

We now are engaged in the cultivation of that spiritual sense and we will succeed in proportion as we relax our mental struggle and become receptive to those things which the Spirit of God teaches. Instead of trying to make Spirit operate upon our human bodies and material affairs, let us learn to disregard these mortal pictures and keep our vision "on these things above." WHen we "come down to earth again" (so to speak) we will find the discords and limitations of sense have disappeared and more of Reality appearing.

The kingdom of God does not consist of more and better matter nor does it include a greater vocabulary of truth. Yet the fruitage of spiritual understanding is greater harmony,peace, prosperity, joy and more ideal companionships and relationships.

"For this cause also thank we God without ceasing, because, when ye received the word of God or spiritual sense, we need to "feel" rather than reason. This is referred to Biblically as receiving the word "in the

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- Love: Divine
- Love: GLBT
- Love: Upholding Loved Ones
- Love Your Neighbor
- The Man of God
- Mantras and Music
- Marriage and Family
- Marriage and Meditation
- Marriage: Wedding Talk
- Allen Marsh
- Mrs. Eddy on Marriage
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- Meditation
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- Silence
- Sin: Go and Sin No More
- Sinkler vs. Goldsmith: Trial
- Sinkler, Lorraine
- The Spiritual Journey of
- Stages of Consciousness
- Virginia Stephenson

heart." Note here that the development of the spiritual consciousness results in a greater gift of "feeling" the harmony of being. We understand that neither seeing, hearing, tasting, touching nor smelling will reveal spiritual truth or its harmonies to us, therefore it must come through a new faculty, the intuitive faculty which acts through "feeling. Heretofore we have sat down to do mental work or to meditate and immediately a stream of words and thoughts started to flow. Perhaps we began to affirm truth and deny error. You can see that this is wholly in the realm of the human mind. In cultivating our spiritual sense, we become receptive to thoughts which come to us from within us. We become so attuned to Spirit that we "feel" the divine harmony of being; we "feel" the actual presence of God. Having transcended the five physical senses, our intuitive faculty is alert, receptive and responsive to the things of the Spirit and we begin our new existence as a result of this spiritual re-birth.

Heretofore we have been concerned with the letter of truth; now only with the Spirit of Truth. We are not so concerned now with what is the truth as with "feeling" the truth. This is accomplished in proportion as we give less thought to the letter and more receptivity to the "feel." This word "feel," incidentally, refers also to "awareness," "consciousness," or "sense" of truth. We are now speaking the truth but receiving the truth. That which we receive in silence we may speak from the housetops with authority.

Spiritual healing is the natural result of a divinely inspired consciousness. We are divinely inspired only as we are receptive and responsive to spiritual illumination.

Sincerely yours,

Joel S. Goldsmith

### Dear Friend:

"Let this mind be in you, which was also in Christ Jesus."

Because this Mind is already your Mind, you need "take no thought" for health, wealth, peace or harmony. Rest in the truth that your Mind is the Truth, the Life, the Principle and Soul of your being and body. Only by resting in this consciousness are we letting this mind of ours be all things to us.

In is natural that we should be tempted to think something; "know the truth" about something ; make affirmations and denials, because these were the first steps we took when we were born into the new world of Spirit. And these processes had their place then, and did good work for

- Stories
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- Subliminal Perception
- Suffering: Necessary?
- Tape Group Instructions
- Teachers: 1963 Names
- Teachers: How to Find
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us then. But not now. the call has come to rise higher in understanding, to receive the meat of Truth.

When you realize that "God is individual Mind" you understand that God is the Mind of the individual and therefore "Only the mind of the individual can produce a result on his body." Is it not clear then that your Mind is capable of governing you completely without the aid of words, formulas, prayers and treatments.

What form of error we have ever experienced is due only to the belief that we have a mind or life separate from God. The correction of this belief with the realization that our very Mind and Life is God, enables us to rest, to feel the peace that passeth understanding - and then harmony appears as naturally as light appears with the rising sun.

The belief that our Mind is other than God has resulted in prayers to some other Mind; in communing or contacting a divine Mind. Truth reveals that this divine Mind is your Mind, the one Mind, the only Mind, the universal Mind which is the Mind of the individual.

To rest in the consciousness of this truth is highest prayer.

To know that God is the Mind of the individual is to include the universe in your prayer.

Sincerely yours,

Joel S. Goldsmith

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# Infinite Way Circle of Christhood

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## Georgina Letter: The New Horizon

## Dear Friend:

The mesmerism which presents pictures of discord and inharmony, disease and death, is the universal mesmerism which produces the entire Adam-dream or human existence. It must be understood that there is no more reality to harmonious human existence than to discordant world conditions. It must be realized that the entire human scene is mesmeric suggestion and we must rise above the desire for even good human conditions. Understanding fully that suggestion, belief, hypnotism, is the substance or fabric of the whole mortal universe and that human conditions of both good and evil are dream pictures having no reality or permanence. Be willing for the harmonious as well as the inharmonious conditions of mortal existence to disappear from your experience in order that Reality may be known and enjoyed and lived.

Above this sense life there is a universe of Spirit governed by Love; peopled with children of God living in the household or Temple of Truth. This world is real and permanent. Its substance is eternal consciousness. In it there is no awareness of discords or even of temporary and material good.

The first glimpse of Reality - of the Soul realm - comes with the recognition and realization of the fact that all temporal conditions and experiences are products of the mesmeric thought or hypnotic suggestion. WIth the realization that the entire human scene - its good as well as its evil - is illusion, comes the first glimpse and taste of the world of God's creation and of the sons of God who inhabit the spiritual kingdom.

Now, in this moment of uplifted consciousness, we are able, even though faintly, to see ourselves free of material, mortal, human and legal laws. We behold ourselves separate and apartment from the bondage of sense and in a measure one glimpses the unlimited boundaries of eternal Life and of infinite Mind. The fetters of finite existence begin to fall away; the price tags start to disappear.

We no longer dwell in thought on human happiness or prosperity nor is

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there any longer concern about health or home. The "wider, grander view" is coming into focus. The freedom of divine being is becoming apparent.

The experience at first is like watching the world disappear over a horizon and drop down from before us. There is no attachment to this world, no desire to hold on to it-probably because to a great extent the experience does not come until a great measure of our desire for the things of "this world" has been overcome. At first we cannot speak of it. There is a sense of "touch me not for I have not yet ascended;" "I am still between the two worlds, do not touch me or make me speak of it because it may drag me back. Let me be free to rise; then, when I am completely free of these mesmerism and its pictures, I will tell you of many things which eyes have not seen nor ears heard." A universal mesmerism binds us to earth - to temporal conditions.

Realize this; understand this, because only through this understanding can you begin to lessen its hold upon you. The more fascinated you are with conditions of human good; the the greater your desire for even the good things of the flesh, the more intense is the hypnotism upon you. In proportion as your thought dwells on God, on things of the Spirit, the greater freedom from limitation are you gaining. Think neither on the discords nor on the harmonies of this world. Do not fear the evil nor love the good of human existence. In proportion as you accomplish this is the mesmeric influence lessening in your experience. Earth ties begin to disappear; shackles of limitation fall away; erroneous conditions give place to spiritual harmony; death gives way to eternal life.

The first glimpse into the heaven of here and now is the beginning of the Ascension for us. This Ascension is understood now as a rising above the conditions and experiences of "this world" and we behold the "many mansions" prepared for us in spiritual Consciousness - in the awareness of Reality.

You are not bound by evidence of the physical senses; you are not limited to the visible supply; you are not circumscribed by visible bonds or bounds; you are not tied by visible concepts of time or space. Your good is flowing from the infinite invisible realm of Spirit, Soul, to your immediate apprehension. Do not judge of your good by the sensible evidence. Out of the tremendous resources of your Soul comes the instant awareness of all that you can utilize for abundant living. No good thing is withheld from you as you look above the physical evidence to the great Invisible. Look up. Look up. The kingdom of heaven is at hand.

"I" am breaking the sense of limitation for you as an evidence of "My" presence and of "My" influence in your experience. "I" - the I of you - am in the midst of you revealing the harmony and infinity of spiritual

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- Love

existence. "I" - the I of you - never a personal sense of I - never a person - but the I of you - am ever with you. Look up.

Sincerely yours,

The Wayback Machine - https://web.archive.org/web/20070202194138/http://www.infiniteway.com:80/georginaletteryeaskamiss.htm

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## Georgina Letter: Ye Ask Amiss

### Dear Friend:

"Ye ask, and receive not, because ye ask amiss," says the Apostle James. Have you ever thought of this when you have prayed or treated for some time, and then found no answer to your work? "Ye ask amiss." There is the reason.

Prayer, when based on the belief that there is a need unfilled, a desire unsatisfied, is never in accord with true scientific prayer. A prayer for God to do something, send something, provide or heal, is equally without power.

It is sometimes believed that God requires a channel through which to fulfill our prayer; and this leads us to look outside ourselves for the answer. We may believe that supply can come to us, and therefore we watch for the person or position through which it is to come. "Ye ask amiss."

Any belief that that which we are seeking is anywhere but within US, within our very own consciousness, is the barrier, separating us in belief from our harmony.

Payer is never addressed to a Being outside ourselves nor does true prayer expect anything from outside our own being. "The kingdom of God is within you" and all good must be sought there. Recognizing God to be the reality of our being, we know that all good is inherent in that Being, our being, your being and mine. God is the substance of our being and therefore we are eternal and harmonious. God is Life, and we necessarily possess the health and perfection of God who constitutes our life. He is our Soul, and we are pure and immortal. God is the mind of individual man and this constitutes the intelligence of our being.

Rightly speaking there is not God and man, but God is ever manifested AS man this is the Oneness which assures us of infinite good. God is the life, mind, body, and substance of individual being, therefore nothing can be added to any individual, and true prayer is the constant recognition of this truth.

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Conscious awareness of our true being - of the infinite nature and character of our only being - this, too, is prayer. In this consciousness, instead of seeking, asking, waiting, in prayer, we turn our thought inward and listen for the "still small voice" which assures us that even before we asked our Father knew and fulfilled the need. Here is the great secret of prayer, that God is All-in-all and God is forever manifested. There is no unmanifested good or God. That which we seem to be seeking is ever present within us, and already manifested and we need to know this truth. All good already is, and is forever manifested. The recognition of this truth is answered prayer.

Our health, wealth, employment, home, harmony, etc., is, then, not dependent on some far - off God, is never dependent on a channel or person or place, but is eternally at hand, omnipresent, within our very consciousness, and the recognition of this fact is demonstration or answered prayer. "I and my Father are one," and this account for the completeness of individual being.

I have said that, properly speaking, there is not God and man. It is impossible to pray aright unless this truth is understood. Prayer becomes but blind faith or belief rather than understanding, when we do not know our real relationship with Deity. It is our consciousness awareness of the Oneness of Being - Deity. It is our conscicous awareness of the Oneness of Being - the Oneness of Life, Mind, Truth, Love -that results in answered prayer. It is the constant recognition of our life, our mind, our substance and activity as the manifestation of God - being as that constitutes true prayer. As we identify this God being as the only reality of our individual being, we are able to comprehend ourselves as the fulfillment of God; as the completeness and the perfection of being, - all inclusive, immortal and divine. The recognition of the divinity of our individual being embracing and including the allness of God, is true prayer which is ever answered prayer. The correction of the belief that we are ever answered prayer. The correction of the belief that we are ever separated or apart from our good, is the essence of true prayer. That which I am seeking, I am. Whatever it is of good that I have believed to be separate from me is, in fact, a constituted part of my being. I include, embody and embrace within myself, within my consciouness, the infinity of health, wealth and harmony that forms the reality of God, my real being. The conscious awareness of this truth is true prayer.

Despite the Allness of God expressed as perfect individual being, there constantly arises in human experience those ills which call forth our understanding of prayer. What is the nature of error, sin, disease? How can such things be AND GOD BE ALL - IN - All? Such things cannot and are not, despite the appearance of pain and discord and sorrow.

The Bible reveals to us the basic truth of being, namely that "God saw

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- Love

everything that he had made, and, behold, it was very good." In this ALL-good that God made, there is nothing that "defileth or maketh a lie." And there is no other Creator. It becomes clear then that which is appearing as error, that which appears as sin, disease, pain and discord, is illusion, mirage, nothingness.

Let us then, as part of our prayer, remember that God made all that was made, and in this universe of God there is only the All-Presence and All-Power of god, divine Love, and therefore that which at the moment appears to us as error is a false sense of Reality, a mesmeric suggestion.

There comes a time in our experience when spiritual inspiration reveals to individual consciousness a state of being free of mortal conditions and beliefs. Then we no longer live a life of mental affirmations and denials, but rather receive constant unfoldments of truth from Mind. Sometimes this comes through no other channel than our own thought. It may come through a book or lecture or a service imparted from divine Consciousness. Regardless of the seeming channel through which it may come, it is Mind revealing itself to individual consciousness.

As we become more and more consciously aware of our Onenss with the universal or Christ Mind, whatever desires or needs come to us, bring with them their fulfillment. We are eternally One with this Mine and need only to realize this truth in order to witness the fulfillment of every righteous thought and wish. It is not clear then, that our Oneness with Mind being established "in the beginning" through the relationship forever existing between God and His manifested being, it requires no conscious effort to bring about or maintain. The awareness of this truth is the connecting link with divine Consciousness.

In the most orthodox churches prayer means supplication and petition to a God somewhere in Heaven on behalf of some sick or sinning mortal somewhere on earth. That this prayer has resulted so universally in failure to attain its ends must prove that this is not prayer and that the God prayed to is not up there listening. Human thought eventually realized the lack of answer to such prayers and turned to a search for the true God and the right concept of prayer. This led to a revelation of Truth as understood and practiced by Christ Jesus and many earlier revelators.

Here we learn that "the kingdom of God is within you" and therefore prayer must be directed within to that point in consciousness where the universal Life, God, becomes individualized as you or as me. We learn that "God created the world in the beginning" and that "it was good." Being good, the universe must inevitably be complete, harmonious and perfect so that instead of pleading for good, our prayer becomes the realization of the omnipresence of good, and so the higher concept reveals prayer as the affirmation of good and the denial of the existence

- Love:Carnality
- Love: Divine
- Love: GLBT
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- Love Your Neighbor
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- Mantras and Music
- Marriage and Family
- Marriage and Meditation
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of error as Reality.

When the prayer of affirmation results in the use of formulas it has a tendency to revert to old-fashioned faith prayer and thereby loses potency. When, however, one's prayer consists of spontaneous and sincere affirmations of the infinity of God and of the harmony and perfection of His creation, one is indeed nearing the absolute of prayer, which is communion with God.

Communion with God is true efficacious prayer. It is the unfoldment in individual consciousness of His Presence and Power, and it makes you "every whit whole." Communion with God is, in reality, listening for the "still small voice." In this communion, or prayer, no words pass from you to God, but the consciousness of the presence of God is realized as the impartation of truth and love comes from God within, to you. It is a holy state of being and never leaves us where it finds us.

Sincerely yours,

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## Dear Friend:

"But there is a spirit in man: and the inspiration of the Almighty giveth them understanding." Too often we accept some person of the past or present as authority rather than seek the wisdom and inspiration of God, yet each of us has access to the same Spirit for, as we learn here, "there is a spirit in man" - in all men.

Bronson Alcott writes: "The true teacher defends his pupils against his own personal influence. He inspires self-distrust. He guides their eyes from himself to the Spirit that quickens him. He will have no disciple."

Is this not a clear direction for us to look beyond the person to the Principle? It was Paul who said, "...and worshipped and served the creature more than the Creator." Let us always realize the infinity of our own being and draw therefrom our good. Our Soul is the infinite storehouse from which we draw our good, and Emerson writes that "the powers of the Soul are commensurate with its needs, all experience to the contrary notwithstanding."

We have quoted from the Book of Job; from Romans; Bronson Alcott and Emerson. Are these things true because these great Lights uttered them? No. Let us ever remember that over the centuries great truths have been revealed by those close to God in consciousness, because these things were already true.

When we turn to inspired men, women, and books, let us always see behind the messenger to the message. Then we will find authority within ourselves, and confirmation and conviction whenever Truth presents itself to us through person or book.

We never really love Truth until some measure of it has come to us through our own consciousness. Then we become fellows, friends, companions with all who have ever lived the same experience; we enter the very experiences of Jesus, Paul, John, and we share the thrills of all God-conscious men and women of all time. It makes us a part of the universal desire to bring the entire world into the awareness of the oneness of being. Our hearts throb with the hopes and dreams of the great Revelators and we know the same compassion they knew for the world that will not hear. It is a glorious company to join - the Soul-

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- ♦ Georgina Letter: Lazarus
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Sincerely yours, Joel S. Goldsmith

inspired of all ages. It is a possibility to you and to me as we seek, a

little more each day, the empire of our own Soul.