

# Infinite Way Circle of Christhood

- ◆ Welcome-Resource List
- ◆ Circle of Christhood
- ◆ Guestbook
- ◆ Guest Questions
- ◆ What's New
- ◆ 2007 LA Tape Group
- ◆ 2007 Tape Study
- ◆ A New Look At Myself
- ◆ A Reminder-Consciousness
- ◆ Above Karmic Law
- ◆ Absolute: From Tape 222
- ◆ Absolute: Not Enough
- ◆ Absolute Teaching:Not IW
- ◆ Access To Infinity
- ◆ Acropolis Lawsuit
- ◆ Anecdotes
- ◆ APRIL '64 Monthly Letter
- ◆ Are We Equals in Consciousne
- ◆ Attain That Mind
- ◆ Attainment
- ◆ Background Information
- ◆ Baptism Holy Communion
- ◆ The Battle Is Not Yours
- ◆ Begin The Day With God
- ◆ Beginning an IW Ministry
- ◆ Beginning Our Study - Tiling
- ◆ Biographical Information
- ◆ Birthday
- ◆ The Body
- ◆ Brain Science and Joel
- ◆ Business: Employee Expectati
- ◆ Business: Sales
- ◆ Business: Service
- ◆ Business: Spiritual Prin
- ◆ Business Meditations
- ◆ Chat: Discussion and Debate
- ◆ Children
- ◆ Children of a Spiritual
- ◆ Children:Hawaiian Tapes

## GOD IS - I AM - LIVE NOW

### The Allness of God

From *The Master Speaks*, page 65:

“On the positive side, we could call this knowing the allness of God; yet the danger of just saying, “God is all,” is that you have not yet accounted for the appearance, called sin, disease, death, lack, or limitation. Any church in the world, regardless of how orthodox it is, will agree that God is all; but in agreeing that God is all, it also agrees that there is something besides God. In the metaphysical approach, people are even more ready to agree that God is all; but they also have something besides God, and that something is a claim or a belief. Both see something other than the allness of God: the orthodox Christian with his allness of God is getting rid of a sin or disease; the metaphysician with his allness of God is getting rid of a belief or a claim. The name has been changed, and perhaps the changing of the name has helped to lessen our fear of it. It seems to be much easier to handle a problem by knowing: “Well this does not exist as a condition; it is merely a belief, suggestion, or appearance.” But you see that even in that recognition there is still the allness of God and something. Now let us go one step further and come to the allness of God and nothing. We achieve that state of consciousness not by declaring the allness of God, but by understanding the nothingness of that which we are calling nothing. So our spiritual integrity, then, is made manifest in our ability not to resist error, not to declare against it, not to put up a mental wall against it, but in our ability to respond with an unconcerned “So what?” in some form or other. Others may find more elegant language in which to say it; but it will still mean, “So what?” - Joel Goldsmith

### The Infinite Way is NOT An Absolute Teaching, It is Joel's Spiritual Experience - His Spiritual Journey

Joel does not teach that The Infinite Way is an Absolute teaching.

From tape 160 side 1:

- ◆ Children: Imagination
- ◆ Children:Letter to Sam
- ◆ Children: Letting Go
- ◆ Children: Live the IW
- ◆ Children: Love
- ◆ Children: Naskapi Indian
- ◆ Children: Obedience
- ◆ Children: Parents
- ◆ Children:Parent Consciousnes
- ◆ Children: Peace
- ◆ Children: Reading list
- ◆ Children: Truth
- ◆ Children: Who Am I?
- ◆ The Christ, The Presence in
- ◆ Christian History
- ◆ Christian Science:Joel's His
- ◆ Class/Practitioner Listing
- ◆ Class Preparation
- ◆ The Collected Essays
- ◆ Common Mistake
- ◆ Consciousness,Spiritual
- ◆ Cosmic Consciousness
- ◆ Current Lesson 1/21/07
- ◆ Daily Drill
- ◆ Daily Quote
- ◆ Darwin
- ◆ Death
- ◆ The Deep Things of God
- ◆ Disciples and Apostles
- ◆ The Disobedient
- ◆ Doctors, Nurses
- ◆ Do You Need a Doctor?
- ◆ Dominion Tapes
- ◆ The Dream
- ◆ Editing
- ◆ Editing: Sinkler Horizons
- ◆ Editing: Student Comment
- ◆ Emma's Tape List
- ◆ Error
- ◆ Error:Activity of Error
- ◆ Every Infinite Way Student
- ◆ Facing a Problem
- ◆ Family and Friends
- ◆ First Letters
- ◆ Food
- ◆ Foundation of Mysticism
- ◆ Freedom
- ◆ Fresh Manna
- ◆ Georgina Letter: CS
- ◆ Georgina Letter: Error
- ◆ Georgina Letter: Fear
- ◆ Georgina Letter: Lazarus
- ◆ Georgina

“I assume also that those who use the term 'Absolute Teaching' do not know that there are two Absolute teachings. There's not just one. There are two. And they are exactly opposite to each other. One of them that is called a ‘teaching of the Absolute,’ is a teaching of affirmations and denials, mental laws, and continuous mental treatment. And the other teaching that is called “The Absolute” is a reversal of that. It has no affirmations and no denials and no such treatments, but stands on the fact that God is all. And, The Infinite Way isn't like either of those.”

Understanding the differences takes years and years of deep and devoted study involving hundreds of tapes. Do not be fooled by newcomers to The Infinite Way. Joel says that it is common for students to “learn the scales and want to book a concert.” Caution. It usually takes at least a year to have the intellectual grasp of these principles, to have them express themselves as an experience. It usually takes at least 5 to 10 years to come close to being able to teach it. Joel spent 8 months, day in and day out, meditating before he made his first contact.

You are invited to read the *Teachers* page on this site where Joel speaks about entering the spiritual ministry.

On tape 185 side one, he says:

“The message of The Infinite Way, which is nothing more nor less than my individual experience, the experience that I have lived in my own lifetime...”

Some think that The Infinite Way is similar to other New Age teachings. There are book sellers who combine books of mental and metaphysical teachings with those of Joel implying that they are similar and equally "mystical." There are Infinite Way websites and teachers who think they understand The Infinite Way, yet we soon discover that they teach the opposite.

Any site which appears to be Infinite Way and mixes other teachings of the Absolute such as Tolle, Aiken, or A Course in Miracles, or those who teach other metaphysical and eastern mental practices, do not represent The Infinite Way ([www.theunofficialinfinitemway.groups.yahoo.com/group/theunofficialinf](http://www.theunofficialinfinitemway.groups.yahoo.com/group/theunofficialinf) [www.freewebs.com/iwstudents](http://www.freewebs.com/iwstudents), etc). The tragedy for them is that they do not understand what they are doing. The tragedy for the students is that they do not achieve what they seek, waste lots of time, and often get so confused that they leave the path.

The Infinite Way is a study of healing, meditation and God contact.

If one is called upon to help The Infinite Way - and accepts, from that moment, integrity obligates one to be a servant of Joel's message and a worthy custodian. Teachers of The Infinite Way are not free to teach

- Letter:Malpractice
- ◆ Georgina Letter:The New Hori
- ◆ Georgina Letter: Personal Se
- ◆ Georgina Letter: Soul Expres
- ◆ Georgina Letter: Spirit
- ◆ Georgina Letter:Spiritual Se
- ◆ Georgina Letter : Truth
- ◆ Georgina Letter:Ye Ask Amiss
- ◆ God Contact
- ◆ God Contact:Judge Fruitage
- ◆ God Is - I AM - Live Now
- ◆ Grace
- ◆ Gratitude and Fees
- ◆ The Great Mystery
- ◆ Guided Meditation
- ◆ Harmony
- ◆ '59 Hawaiian Healing Tapes
- ◆ Hawaiian Healing Outline
- ◆ Health, Error of
- ◆ Health, Insanity of
- ◆ Health: Above Thought
- ◆ Health: Mrs. Eddy
- ◆ The Home
- ◆ Horizons in Consciousnes
- ◆ Humor
- ◆ I - That is All
- ◆ Infinite Way: Purpose
- ◆ Inner Kingdom
- ◆ IW History
- ◆ Infinite Way Europe
- ◆ Infinite Way - French
- ◆ Infinite Way - German
- ◆ Infinite Way - Portuguese
- ◆ Infinite Way - Translation
- ◆ Infinite Way Study Cente
- ◆ Jasha Salter
- ◆ Joel: Reading Newspapers
- ◆ Joel's Education
- ◆ Joel's Eternally With Us
- ◆ Joel's Library (Partial)
- ◆ Joel's Personal Letters
- ◆ Joel on Psychiatry
- ◆ Joel's Spiritual Orders
- ◆ Joel's Transition
- ◆ Joel's Will
- ◆ Lao Tzu: Losing the Way
- ◆ Life of the Soul
- ◆ The Light of Truth
- ◆ Love

anything which comes to mind. Teachers are custodians of a student's soul, and there is no greater responsibility in the world.

### Joel's Comments On Achieving Realization referring to Ouspensky's "In Search of the Miraculous":

"One can never achieve the Ultimate Realization by going through such procedures, and the proof of it is that no one who has used these procedures has ever accomplished it. The Mystics who became Masters never taught techniques nor is there any indication that they ever used techniques. This is evident in the teachings of the Master, Christ Jesus. It is certainly evident that Buddha acknowledges that he only achieved after giving up 21 years of techniques, and of course men like Walt Whitman, Henry Hamblin, or any of the modern mystics make it clear to you that the way of self-discipline is not the Way.

"There are two ways of achieving the Ultimate, and one is through Grace. That is when it comes as the Gift of God without having earned it or labored for it, but merely prepared oneself for it and in some cases not even that.

"The second way is through having one's consciousness opened by a [one's] teacher. the consciousness of John was opened by Jesus, that of Dr. Bucke by Walt Whitman, that of Mencius by Lao-Tze. Both Mr. Hamblin and myself received ours through Grace, there was no human mediator in either of our experiences...

"How you will reach the Inner Court, the Illumination, is not a matter for discussion at the moment, but rather do you desire it? Form the standpoint of the world there may be some sacrifices necessary but that is no more true than throwing out the garbage may be said to be a sacrifice of food stuffs; there is no sacrifice in throwing away yesterday's newspapers or yesterday's clothing. Rather there is a sense of release in being unburdened by them."